

2012 Greater Grand Rapids USBC Youth Championship Tournament
USBC Certified

Entry Cost per Person per Event:
Lineage.....\$6.00
Expenses.....\$1.00
Awards.....\$1.00
Total \$8.00 per Event

Team \$32.00 / Team
Doubles \$16.00 / Team
Singles \$ 8.00 / Person
All Events \$ 1.00 / Person
Total \$25.00 / Person

| | | | | |
|---------------------|-------------------|---------------|-------------|--------------|
| Date Received _____ | | Entry # _____ | | |
| TEAM | DBLS | SGLS | AE | TOTAL |
| | | | | |
| SQUAD | TEAM DATE | TIME | LANE | |
| | | | | |
| SQUAD | D / S DATE | TIME | LANE | |
| | | | | |

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| LOWELL LANES 11550 East Fulton – Lowell – 616.897.8443 Entries Close Friday, March 9, 2012 |
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TEAM DATES & TIMES

Saturdays: March 17 & April 14 12:00PM
 March 24 & April 21 3:00PM
 Sundays: March 18 & April 15 1:30PM
 March 25 & April 22 10:00AM

Preferred Dates & Times (Team Only)

1st Choice _____ Time _____
 2nd Choice _____ Time _____
 3rd Choice _____ Time _____

Team Name _____

Center _____

Note: Bowlers Will Bowl in Order Listed

| Membership # | List Name as it Appears on Membership Card | M or F | Highest 10-11 Yearbook Average | Current Average as of March 3, 2012 | Leave Blank |
|--------------|--|--------|--------------------------------|-------------------------------------|-------------|
| | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |

DOUBLES & SINGLES DATES & TIMES

Saturdays: March 17 & April 14 3:00PM
 March 24 & April 21 11:30AM
 Sundays: March 18 & April 15 10:00AM
 March 25 & April 22 1:30PM

Preferred Dates & Times (Doubles/Singles Only)

1st Choice _____ Time _____
 2nd Choice _____ Time _____
 3rd Choice _____ Time _____

| Membership # | All Events? Check Here | List Name as it Appears on Membership Card | M or F | Highest 10-11 Yearbook Average | Current Average as of March 3, 2012 | Leave Blank |
|--------------|------------------------|--|--------|--------------------------------|-------------------------------------|-------------|
| | | 1 | | | | |
| | | 2 | | | | |
| | | 1 | | | | |
| | | 2 | | | | |

League Official: _____
 Email: _____
 Address: _____

Phone: _____
 Center: _____
 City/Zip: _____

